Agenda Date: 2/24/2009

Agenda Item: 8C



## STATE OF NEW JERSEY

Board of Public Utilities Two Gateway Center Newark, NJ 07102 www.nj.gov/bpu/

	<b>CLEAN ENERGY</b>	
IN THE MATTER OF THE CLEAN ENERGY PROGRAM AUTHORIZATION OF SMART START ENERGY EFFICIENCY REBATES EXCEEDING \$100,000 - Murphy's Atco	ORDER ) DOCKET NO. E009020	129

(SERVICE LIST ATTACHED)

#### BY THE BOARD:

The New Jersey Board of Public Utilities' SMARTSTART Buildings Program ("SSBP" or "SMARTSTART") offers financial incentives to New Jersey ratepayers to encourage the installation of energy efficient products and technologies. Eligible applicants may receive rebates for a portion of the cost for installing energy efficient technologies, such as prescriptive lighting, HVAC and water heating.

Staff has reviewed the application of Murphy's Atco for a monetary rebate in the amount of \$239,328 under the SSBP. This SMARTSTART rebate application, docket number EO09020129, requests a rebate towards installation of a high efficiency refrigeration equipment at 381 Medford Lakes Road, Vincetown, NJ. Staff finds that said application is complete and fully conforms to all Board eligibility requirements for a rebate commitment under this program.

Based on the foregoing, Staff recommends that the Board approve the above referenced rebate application. Upon review, the Board <u>FINDS</u> that the application fully conforms to all relevant eligibility requirements for the SMARTSTART program.

The Board HEREBY APPROVES the aforementioned rebate application for the amount requested and AUTHORIZES issuance of a standard commitment letter to the applicant identified above, setting forth the terms and conditions of this rebate commitment.

DATE:

2/25/09

**BOARD OF PUBLIC UTILITIES** BY:

RESIDENT

FREDERICK F. BUTLER COMMISSIONER

ÓSEPH L. FIORDALISO COMMISSIONER

COMMISSIONER

NICHOLAS ASSELTA COMMISSIONER

ATTEST:

**SECRETARY** 

I HEREBY CERTIFY that the within document is a true copy of the original in the files of the Board of Public

Utilities

# IN THE MATTER OF THE CLEAN ENERGY PROGRAM AUTHORIZATION OF SMARTSTART BUILDING PROGRAM ENERGY EFFICIENCY REBATES EXCEEDING \$100,000

#### Docket No. EO09020129

### SERVICE LIST

Jessica Hamlin TRC Energy Services Program Manager 900 Route 9 North, Suite 104 Woodbridge, NJ 07095

Kristi Izzo Secretary Board of Public Utilities Two Gateway Center Newark, New Jersey 07102 Sharon Wolfe Office of Clean Energy Board of Public Utilities 2 Gateway Center Newark, NJ 07102

Frank Reilly TRC Solutions Officer in Charge 31 Milk Street, Suite 1104 Boston, MA 02109

Michael Winka Office of Clean Energy Board of Public Utilities P.O. Box 350

Trenton, New Jersey 08625

Cynthia L. Miller
Division of Law
Dept. of Law & Public Safety
124 Halsey Street
P.O. Box 45029
Newark, New Jersey 07102

Stephen Norman TRC Energy Services Program Manager 900 Route 9 North, Suite 104 Woodbridge, NJ 07095

Mona Mosser Office of Clean Energy Board of Public Utilities 2 Gateway Center Newark, NJ 07102 Jamal H. Garner Office of Clean Energy Board of Public Utilities 2 Gateway Center Newark, NJ 07102

Frank Valdino Cold Tech Inc. 1001 Lower Landing Road Blackwood, NJ 08012 Allison E. Mitchell Office of Clean Energy Board of Public Utilities 2 Gateway Center Newark, NJ 07102

Rachael Boylan Office of Clean Energy Board of Public Utilities 2 Gateway Center Newark, NJ 07102



## New Jersey Office of Clean Energy Program Coordinator Applied Energy Group



## **C&I Application Review Checklist for Equipment Incentives**

Custom			
The state of the s			
		ENVIRONDEN	
THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW			
✓ Yes	No	□ N/A	
✓ Yes	No	□ N/A	
✓ Yes	□ No	□ N/A	
✓ Yes	No	□ N/A	
Yes	No	✓ N/A	
\$239.328.00		- The shows	
✓ Yes	No	□ N/A	
	□ No	☑ N/A	
D1-10-			
✓ Yes	No	N/A	
ACE			
Yes	No	✓ N/A	
Yes	No	✓ N/A	
ation Processing Rev	iew		
11/11/2008			
ΠVec	□ No	□ N/A	
L 163	1000 719		
		· · · · · · · · · · · · · · · · · · ·	
Yes	No	□ N/A	
		10000	
Yes	No	∐ N/A	
✓ Pass	Fail	Pending	
Notes / Comments		CONTRACTOR DESCRIPTION AND ADDRESS OF THE PARTY OF THE PA	
		Murphys- Atco	